



Posted November 9, 2023

**ARTS, CULTURE AND HISTORIC
PRESERVATION COMMISSION**

Agenda

1. CALL TO ORDER

2. ROLL CALL

3. MEETING MINUTES APPROVAL

Item Number:	3A Minutes from October 10, 2023, Meeting	<i>action item</i>
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4. FINANCIAL REPORT

Item Number:	4A Sandpoint Urban Renewal Agency (SURA) Financial Report
Description:	Presentation of figures.

5. OLD BUSINESS

Item Number:	5A	Arts Team
Description:		Update on Planning.
Item Number:	5B	Silver Box Program
Description:		Status Update.
Item Number:	5C	Community Driven Art Opportunity
Description:		Painting the Plows.
Item Number:	5D	Stories and S'mores
		Parks and Recreation Program Update.
Item Number:	5E	Downtown Waterfront Competition and City Comprehensive Plan
Description:		Update on City Plans.
Item Number:	5F	Historic Preservation Team
Description:		Update on ADU hearing and Projects.
Item Number:	5G	Historic Preservation Pattern Book
Description:		Presentation of the Bungalow Pattern Book.
Item Number:	5H	Placemaking Opportunity
Description:		Trail naming up in the watershed.
Item Number:	5I	Heritage Trees
Description:		Discussion about heritage trees.

6. GENERAL ANNOUNCEMENTS/COMMENTS

Item Number:	6A	"Around the Room" Commission and Staff General Announcements and Comments
Description:	No action will be taken on any topic discussed under this item, and any matters raised that need further or follow-up discussion or potential action will be included in a future meeting as a specific agenda item.	

7. ADJOURN

The next regular meeting is scheduled for Tuesday December 12th, 2023, at 8:30am.

Public Participation Options and Information

Before the meeting, you may submit written comment: Email cityclerk@sandpointidaho.gov or deliver to City Hall.

Attend the meeting online/by phone: Register at <https://www.sandpointidaho.gov/your-government/meetings>.

Attend the meeting in person: See above, top of Agenda, for meeting location. Seating is available on a first-come, first-served basis.
The overflow area outside chambers offers additional participation, with live meeting video/audio provided.

After the meeting, view the recording on the City's YouTube channel: <https://www.youtube.com/c/CityofSandpoint>.

Contact the City Clerk with questions or requests for special accommodations: (208) 263-3310 or email (address above).